

**Annual Report Certification for  
State Housing Initiatives Partnership (SHIP) Program**

On Behalf of Flagler County (Local Government), I hereby certify that the annual reporting information submitted electronically to Florida Housing Finance Corporation for fiscal years 2012/2013, 2013/2014, 2014/2015 (list all three fiscal years) is true and accurate.

Name of Staff Member responsible for submitting annual report: Valerie Bradley

\_\_\_\_\_  
Witness Signature Date

\_\_\_\_\_  
Witness Printed Name

\_\_\_\_\_  
Witness Signature Date

\_\_\_\_\_  
Witness Printed Name

Or

Lisa Funicello, DC  
Signature 8-3-15 Date

Frank Meeker  
Chief Elected Official or Designee Signature Date

Frank Meeker  
Chief Elected Official or Designee Printed Name

ATTEST (Seal)

420.9075 (10) Each county or eligible municipality shall submit to the corporation by September 15 of each year a report of its affordable housing programs and accomplishments through June 30 immediately preceding submittal of the report. The report shall be certified as accurate and complete by the local government's chief elected official or his or her designee.

October 2012

