

**FLAGLER COUNTY
PARKS AND RECREATION ADVISORY BOARD
REGULAR MEETING**

DATE AND TIME: Wednesday, January 25th, 2017 – 10:00 AM

LOCATION: Government Services Building – 1769 E. Moody Blvd.
Building #2, First Floor, Conference Room, Bunnell, FL

AGENDA

- 1) Approval of August 24th, 2016 Minutes.
- 2) Request for use of Graham Swamp Mountain Bike Trail by Dawn Lisenby on March 10th and 11th, 2017 for the Swamp 10K/50K/100K Trail Race to benefit the Graham Swamp Trail Crew. (*this is a repeating annual event*)
- 3) Request for Fee Waiver for same.
- 4) Request for use of Softball Fields at FCRA by Flagler Revolution (formerly Flagler Fast) on February 18th, 2017 for a Wiffle Ball Tournament.
- 5) Request for Fee Waiver for same.
- 6) Request for use of Softball Fields at FCRA by Flagler Revolution (formerly Flagler Fast) on February 25th and 26th, 2017 for Men's and Co-ed Softball Tournaments.
- 7) Request for Fee Waiver for same.
- 8) Staff Members time –
-Discussion of Volunteers & Volunteer groups to be recognized in April for Volunteer Appreciation Month
- 9) Board Members time –
- 10) Public Comment time –
- 11) Adjournment

PLEASE TAKE NOTE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE MEETINGS SHOULD CONTACT THE PARKS & RECREATION DEPARTMENT AT (386) 313-4020 AT LEAST 48 HOURS PRIOR TO THE MEETING.