

**2017 FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULARLY SCHEDULED BOARDS, COUNCILS, COMMITTEES**

**FOR ALL OF THE BELOW NAMED COMMITTEES AND BOARDS, THE AGENDAS AND  
OTHER MEETING INFORMATION WILL BE POSTED ON THE FLAGLER COUNTY WEBSITE.**

**Affordable Housing Advisory Committee (Valerie Bradley, 313-4037):**

Second Tuesday – 8:30 a.m. – Financial Services Conference Room, Government Services Building

**Airport Advisory Board (Roy Sieger, 437-0401):**

Second Thursday – 4:00 p.m. – Flagler County Airport, East Flight Training Facility

**Board of County Commissioners (Luci Dance, 313-4093):**

First Monday of the month at 9:00 a.m. and Third Monday of the month @ 5:00 p.m. – Board Chambers, Government Services Building (Exceptions for 2016 are July and September when the first meeting of the month is held on Wednesday due to the holiday.)

**Contractor Licensing Board (Mark Boice/Ed Rodriguez, 313-4027, 313-4084):**

Third Wednesday – 5:00 p.m. – Board Chambers, Government Services Building

**Economic Opportunity Advisory Council (Katrina Austin, 313-4070)**

Fourth Wednesday -- 10:00 a.m. – Board Chambers

**Emergency Medical Services Advisory Board (Mike Bazanos, 313-4256):**

Second Monday - 9:30 a.m. – Jan., Mar., May, July, Sept., Nov. - Emergency Operations Center

**FireFlight Safety Committee (Don Petito, 313-4255)**

Second Monday - 9:00 a.m. – Jan., Mar., May, July, Sept., Nov. - Emergency Operations Center

**Human Services Allocation Committee (Janet Nickels, 586-2324 x323):**

Meetings held on an as-needed basis - Social Services Building, 1000 Belle Terre Boulevard

**Land Acquisition Committee (Tim Telfer, 313-4066):**

Second Monday – 3:30 p.m. – First Floor Conference Room, Government Services Building (change effect. April mtg.)

**Library Board of Trustees (Holly Albanese, 446-6763):**

Second Monday -- 4:30 p.m. – Palm Coast Library

**Parks & Recreation Advisory Board (Frank Barbuti, 313-4144):**

Fourth Wednesday – 10:00 a.m. – First Floor Conference Room, Government Services Building

**Planning and Development Board (Adam Mengel, 313-4065):**

Second Tuesday – 6:00 p.m. – Board Chambers, Government Services Building

**Public Safety Coordinating Council (Christie Mayer, 313-4094):**

Second Wednesday – 8:45 a.m. – Emergency Operations Center

**Technical Review Committee (Gina Lemon, 313-4067)**

Third Wednesday – 9:00 a.m. – First Floor Conference Room, Government Services Building

**Tourist Development Council (Matt Dunn, 313-4225):**

Third Wednesday – 10:00 a.m. – Board Chambers, Government Services Building

**Transportation Disadvantaged Local Coordinating Board (Bob Owens, 313-4190):**

Second Tuesday – 10:00 a.m. – Mar., June, Sept., Dec. – First Floor Conference Room, Government Services Building

**Veterans Advisory Committee (David Lyon, 313-4042)**

First Monday – 4:00 p.m. -- Jan, Feb., Mar., Apr., Oct., Nov., Dec. – First Floor Conference Room, Government Services Building

Second Monday – 4:00 p.m. -- May and Sept. – First Floor Conference Room, Government Services Building

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THESE MEETINGS. WITH THE EXCEPTION OF THE COMMISSIONERS WHO SERVE ON THE RESPECTIVE BOARDS AND COUNCILS LISTED ABOVE, THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THESE MEETINGS. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THESE MEETINGS SHOULD CONTACT THE STAFF PERSON LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.